

# **New Mexico Junior Livestock Foundation, Inc.**

## **2026 Annual Scholarship Application**

The New Mexico Junior Livestock Foundation will be awarding scholarships to New Mexico 4-H & FFA members. The deadline to RECEIVE applications and references is **April 1<sup>st</sup>, 2026**.

The NMJLF Scholarship Committee will decide the amount and number of scholarships awarded once applications have been reviewed. Winners will be announced in **May 2026**. Winners will be recognized on NMJLF website, Facebook page, and at the NM Junior Livestock Auctions.

### **Scholarship Requirements:**

- 1. Applicant must be a current member of a New Mexico 4-H Club and/or FFA Chapter.**
- 2. Grade Status: Must be a high school senior in good academic standing.**
- 3. Must have applied and been accepted to a college, university, or vocational school.**
- 4. Application Format: Must be typed; no hand-written applications will be accepted.**
- 5. High School Transcript: Provide a non-official high school transcript.**
- 6. References: At least two reference letters (from a 4-H agent, FFA advisor, and/or academic advisor).**
- 7. Professional Resume: Not required, but encouraged to assist in the judging process.**
- 8. Completed Application: Ensure the application, essay, transcript, and at least two reference letters are submitted to be considered.**

**The NMJLF Scholarship Committee judging process:** Applications are blindly judged and are based on a point system. It is encouraged that applicants be as explicit and thorough as possible.

**NOTICE:** Applications must be received by email no later than **April 1<sup>st</sup>, 2026**, in order to be accepted.

### **Email:**

[Ashley.Thompson@AgTrustACA.com](mailto:Ashley.Thompson@AgTrustACA.com)

Attn: NMJLF Scholarship Committee

Please follow up with a phone call within three days  
if you have not received confirmation.

Ashley Thompson (505)328-5392

Date: \_\_\_\_\_

Are you entering as a member of; 4-H: \_\_\_\_\_ FFA: \_\_\_\_\_ 4-H & FFA: \_\_\_\_\_

4-H County and/or FFA Chapter: \_\_\_\_\_

Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Name of Parents or Guardian: \_\_\_\_\_

Father's occupation: \_\_\_\_\_

Mother's occupation: \_\_\_\_\_

How many brothers & sisters are living at home: \_\_\_\_\_ How many in college: \_\_\_\_\_

Name of High School you are enrolled in: \_\_\_\_\_

High school grade point average: \_\_\_\_\_

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By signing this application, I hereby attest to the best of my knowledge the information included above and on the following pages is true and correct. Furthermore, I hereby authorize the members of the New Mexico Junior Livestock Foundation, Inc. scholarship committee to verify any information I have given in this application (PDF E-Signatures are acceptable).

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**(NOTE: Only one signature from the following is required)**

Extension Agent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

FFA Advisor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Academic Advisor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

What institutions have you applied to for admission?

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Name of the institution you have been accepted to:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

List any scholarships you have already received:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

List your 4-H projects and/or FFA (SAE's/LDE's):

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

List any leadership role experiences in 4-H and/or FFA. Include level of participation: club, county, state, or national:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

List activities and/or organizations other than 4-H and FFA in which you are involved in. Include volunteer work if applicable:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**(Not required)** If there are any extenuating circumstances or hardships that you would like to explain, please provide a brief description below:

**ESSAY (500 word minimum)**

In one page, describe to the NMJLF “One topic that is currently affecting the agriculture industry today and the implications it has on the future of agriculture.”